

RESERVATION FORM

PLEASE FILL ALL THE DETAIL

Name of the Company: _____

Contact Person: _____ Designation: _____

Address: _____

Mobile No.: _____ Email: _____

Telephone: _____ VAT No.

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Product for display: _____ Brand: _____

A) Requirement of Space:

Particulars			Rate per block / booth		
Type	Category	Area (sq.m.)	Nepalese	Indian	Others
Block 1	Premium	6x8=48	NRs. 399000 /-	INR 300000 /-	US\$ 5280 /-
Block 6	Premium	6x8=48	NRs. 399000 /-	INR 300000 /-	US\$ 5280 /-
Block 7	Premium	10x9=90	NRs. 799000 /-	INR 600000 /-	US\$ 10000 /-
Block 2	Semi Premium	6x8=48	NRs. 297000 /-	INR 223000 /-	US\$ 3930 /-
Block 5	Semi Premium	6x8=48	NRs. 297000 /-	INR 223000 /-	US\$ 3930 /-
Block 3	Standard	6x6=36	NRs. 193000 /-	INR 146000 /-	US\$ 2560 /-
Block 4	Standard	6x6=36	NRs. 193000 /-	INR 146000 /-	US\$ 2560 /-
Block A	Prime	6x6=36	NRs. 207000 /-	INR 158000 /-	US\$ 2770 /-
Block AA	Prime	6x8=48	NRs. 232000 /-	INR 174000 /-	US\$ 3070 /-
Block B	Prime	6x3=18	NRs. 105000 /-	INR 78000 /-	US\$ 1380 /-
Block C	Standard	6x8=48	NRs. 206000 /-	INR 154000 /-	US\$ 2710 /-
Block D	Standard	6x3=18	NRs. 89000 /-	INR 66000 /-	US\$ 1160 /-
Block E	Standard	6x6=36	NRs. 142000 /-	INR 118000 /-	US\$ 2080 /-
Block F	Standard	3x8=24	NRs. 107000 /-	INR 79000 /-	US\$ 1390 /-
Booth G	Sales Area	3x3=9	NRs. 53000 /-	INR 40000 /-	US\$ 710 /-

**LAST DATE
OF SPACE
BOOKING
OCTOBER 10**

**Rate are
exclusive of Tax
13% VAT will be
added.**

B) The extra items can be ordered from supplier at exhibition venue.

- a) Table b) Chair c) tube/spot light d) stall attendance

The octonorm stall of 3x3 sq.m. area includes 1 table, 2 chairs, 2 tube lights, 1 plug point (5/15 amp) and 1 fascia.

I / we hereby accept the terms and conditions mentioned on the reverse side of this form and that the below signature and seal confirm our participation in Feen Electro-Tech 2024

Participant

Name:

Position:

Signature:

Date: Official Seal

Participant

Name:

Position:

Signature:

Date: Official Seal

Please make 25% of the total payment at the time of signing this contract, another 35% twomonths before the exhibition and remaining 40% one month before the exhibition. Nepalese participants can make their payment by cheque / cash & Foreign participants can make the draft drawn in favour of Federation of Electrical Entrepreneurs of Nepal (FEEN) payable at Kathmandu. Alternatively the payment can be transferred directly at the given bank account.

A/c name: Federation of Electrical Entrepreneurs of Nepal
A/c number: 00200105200158
Bank: Everest Bank Limited
Branch: New Road, Kathmandu
Swift code: EVBLNPKA

- Note:** 1. Please fill the required information and return to us to enable us to consider and confirm the space booking.
2. FEEN reserves the right for the allocation of the stalls.
3. This form will not be considered unless the 25% advance payment is enclosed.

Terms & Conditions



1. The "Organizers" in this agreement undertakes the organization and management of the Exhibition referred to in the Space Reservation Form. The TERMS & CONDITIONS herein shall form the basis upon which the Organizer will provide stand space during the period of the exhibition to the exhibitor and such TERMS & CONDITIONS are incorporated in and form part of the contract.
2. The "Exhibitor" means the Person, Firm or Company with whom a contract incorporation these TERMS & CONDITIONS.
3. The "Stand" means the space or area and including the structure thereon known as the shell stand allotted to the Exhibitor, the size of allotment being specified in the contract.
4. Exhibitors are requested to limit themselves within the space area allotted to them. Disturbing or encroaching space beyond the space allotted is strictly prohibited.
5. The stall booking cannot be confirmed until the Full Payment is received. Failing to pay the balance amount (if any) within one week of signing this contract will void the participation with no refund of the advance payment.
6. In case the event is cancelled, the liability of the Organizers is limited to refund the rent paid by the exhibitor.
7. As the number of stalls are limited, the Organizers reserve the right to accept the offer, to revise the layout and the allotment of stalls.
8. The Organizers shall not be responsible or liable to the exhibitor or to anyone at the stand or in the exhibition hall for any accident happening or injury suffered or for any damage to or loss of any chattel/merchandise sustained in the areas of the exhibition.
9. Although maximum security measures will be followed, the Organizers will not be responsible for any theft, damage or unforeseen calamities in the premises. If you require insurance policy you are requested to do the same through your insurer.
10. The Organizers will not be responsible for providing stabilized power. Participants are requested to take suitable measures to safeguard their equipment against power fluctuations. In case of need of extra power, exhibitors are requested to contact the organizer's electrician at the venue who will provide the extra power balancing the power capacity in the venue.
11. The exhibitors can also use audio/video gazettes and carry out activities within the space allotted, provided the sound is limited to decent audible volume which will not disturb the neighboring exhibitors.
12. For added mileage, organizing extra events and activities during FEEN Electro-Tech 2024 is open to all exhibitors. However, they must first be approved by the Organizer. Secrecy of events or activities undertaken by the exhibitor will be maintained at all cost.
13. The Organizers reserve the right by notice to change or to add to the terms & conditions in this agreement. The exhibitor shall bring the terms & conditions to the notice of all employees or agents employed by him/her.
14. In all the advertisements released by the exhibitors before or during the event, it is recommended that the advertisement should carry the event's logo which will help to promote the event.
15. No cancellation or demand for refunds will be entertained once the Space Reservation Form is duly filled and signed.
16. The Organizers reserves the right to be the final authority in settling the dispute.

Participants:

Name:

Position:

Signature:

Organizer:

Name:

Position:

Signature: